

FILED
GREGORY CO. S. C.
JUN 1 12 52 PM '80
GENERAL INVESTORS
R.H.C.

MORTGAGE

BOOK 1504 PAGE 959

THIS MORTGAGE is made this 30th day of May 19.80, between the Mortgagor Bobby Joe Harrison and Ellender B. Harrison (herein "Borrower"), and the Mortgagee, WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIX THOUSAND SEVEN HUNDRED AND NO/100 (\$6,700.00) Dollars, which indebtedness is evidenced by Borrower's note dated May 30, 1980 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 1995

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, in Chick Springs Township, in the Town of Greer, on the West side of Line Street Extension, and being the greater part of Lot No. Sixteen (16), in Block A, as shown on plat of the D. D. Davenport Estate made by H. S. Brockman, Surveyor, dated October 17, 1940, and having the following metes and bounds, to-wit: Beginning at an iron pin on the West side of Line Street Extension, joint front corner of Lots Nos. 16 and 17, in Block A, as shown on said plat, and running thence with the common line of said lots N. 83-07 W. 251.6 feet to an iron pin, joint corner with Wesleyan Methodist Camp Meeting Assoc. property; thence with the line of that property N. 7-05 E. 49 feet to an iron pin; thence S. 82-27 E. 251.9 feet to an iron pin on the West side of Line Street Extension; thence with the West side of said Street S. 6-45 W. 46 feet to the point of beginning. See plat recorded in the R.M.C. Office for said County in Plat Book K at page 69. This is the same property conveyed to Talmadge E. Cox, George T. Cox and Vernon E. Cox by Lillie Mae Black by deed recorded in said Office on March 18, 1980, in Deed Book 1122 at page 282, and the same property conveyed to the Mortgagors herein by Talmadge E. Cox, George T. Cox and Vernon E. Cox by deed to be recorded forthwith in said Office.

RECORDED IN THE R.M.C. OFFICE FOR SAID COUNTY IN PLAT BOOK K AT PAGE 69. DOCUMENT NO. 1504-959. MAY 30 1980.

which has the address of 716 S. Line Street Extension, Greer, S. C. 29651 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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